

U.S. Department of Justice

United States Attorney District of Idaho

Mailing Address:

Tel: 208/334-1211 FLU Fax: 208/334-9375 Civ Div Fax: 208/334-1414

800 E. Park Blvd. Suite 600 Boise, ID 83712-7788

Crim Div Fax: 208/334-1413 DTF Div Fax: 208/334-1413

October 10, 2017

Summer Stinson
Assistant Regional Counsel
Social Security Administration
Office of the Regional Chief, Region X
701 Fifth Avenue, Suite 2900 MS/901
Seattle, WA 98104-7075

Dear Ms. Stinson:

Your appointment as a Special Assistant United States Attorney for the District of Idaho is hereby extended. This extension, which is effective October 20, 2017, is subject to the conditions set forth in the original appointment letter. You will serve under this appointment for an additional period not to exceed October 19, 2019, unless extended. You will continue to serve without compensation other than that which you are now receiving under your existing appointment. No additional appointment papers are necessary.

United States Attorney



U.S. Department of Justice United States Attorney District of Idaho

Mailing Address: Washington Group Plaza IV 800 Park Blvd. Suite 600 Boise, ID 83712 Comm: 208/334-1211
FLU Fax: 208/334-9375
Civ Div Fax: 208/334-1414
Crim Div Fax: 208/334-1413
DTF Div Fax: 208/334-1413

October 20, 2015

Summer Stinson
Assistant Regional Counsel
Social Security Administration
Office of the Regional Chief, Region X
701 Fifth Avenue, Suite 2900 MS/901
Seattle, WA 98104-7075

Dear Ms. Stinson:

Your appointment as a Special Assistant United States Attorney for the District of Idaho is hereby extended. This extension, which is effective the date of this letter, is subject to the conditions set forth in the original appointment letter. You will serve under this appointment for an additional period not to exceed October 19, 2017, unless extended. You will continue to serve without compensation other than that which you are now receiving under your existing appointment. No additional appointment papers are necessary.

Sincerely,

WEXDY J. OLSON United States Attorney

WJO:ble

cc: Elizabeth A. Smith, Clerk of the Court



U.S. Department o ustice

Wendy J. Olson **United States Attorney** District of Idaho

Mailing Address:

Washington Group Plaza IV 800 Park Blvd. Suite 600

Boise. ID 83712

FLU Fax: 208/334-9375 Civ Div Fax: 208/334-1414 Crim Div Fax: 208/334-1413

Comm: 208/334-1211

DTF Div Fax: 208/334-1038

October 20, 2011

Summer Stinson Assistant Regional Counsel Social Security Administration Office of the Regional Chief, Region X 701 Fifth Avenue, Suite 2900 MS/901 Seattle, WA 98104-7075

RE:

SAUSA Appointment

Dear Ms. Stinson:

Pursuant to 28 U.S.C. § 543, effective the date of this letter you are hereby appointed as a Special Assistant United States Attorney for the District of Idaho, subject to the following conditions:

- You are appointed to assist the Office with Social Security cases. 1.
- 2. The appointment expires on October 19, 2013, unless extended.
- 3. You will report to and act under the direction of either the Criminal Chief or Civil Chief at the U.S. Attorneys Office/District of Idaho with regard to any matters handled.
- 4. You understand and agree to serve without compensation other than that which you are now receiving under your existing appointment.
- 5. This appointment may be terminated at any time without cause or notice.
- You must execute and return to the Personnel Staff within 14 days the enclosed Appointment Affidavit containing the oath of office, Statement of Appointment Conditions, and a signed copy of this letter. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

Sincerely,

WENDY/J. OŁSON

United States Attorney

WJO:tm

Elizabeth A. Smith, Clerk of the Court cc:

Page Two SAUSA Appointment

The foregoing terms and conditions are hereby agreed to and accepted:

Summer Stinson

Date: 10 (28) 11